

# **The fullness of the gospel**

**Given to Jacob through his father Lehi,**

**Given to Moses through God,**

**Both revealed through Joseph Smith, Jr through God's gift and power**

**Both establish the record of the Jews and testify of Christ.**

**Book of Mormom**

**II NE 1:**

59 And now, Jacob, I speak unto you: Thou art my first born in the days of my tribulation  
in the wilderness.

60 And behold, in thy childhood thou hast suffered afflictions and much sorrow, because of  
the rudeness of thy brethren.

61 Nevertheless, Jacob, my first born in the wilderness, thou knowest the greatness of God;  
and he shall consecrate thine afflictions for thy gain.

62 Wherefore thy soul shall be blessed, and thou shalt dwell safely with thy brother Nephi;  
and thy days shall be spent in the service of thy God.

63 Wherefore, I know that thou art redeemed, because of the righteousness of thy Redeemer:  
for thou hast beheld, that in the fullness of time, he cometh to bring salvation unto men.

64 And thou hast beheld in thy youth his glory; wherefore, thou art blessed even as they unto  
whom he shall minister in the flesh:

65 For the Spirit is the same, yesterday, to-day, and for ever.

66 And the way is prepared from the fall of man, and salvation is free.

67 And men are instructed sufficiently, that they know good from evil.

68 And the law is given unto men.

69 And by the law, no flesh is justified, or, by the law, men are cut off.

70 Yea, by the temporal law, they were cut off; and also by the spiritual law they perish

from that which is good, and become miserable for ever.

71 Wherefore, redemption cometh in and through the holy Messiah: for he is full of grace and truth.

72 Behold, he offereth himself a sacrifice for sin, to answer the ends of the law, unto all those who have a broken heart and a contrite spirit; and unto none else can the ends of the law be answered.

73 Wherefore, how great the importance to make these things known unto the inhabitants of the earth, that they may know that there is no flesh that can dwell in the presence of God, save it be through the merits, and mercy, and grace of the holy Messiah,

74 Who layeth down his life according to the flesh, and taketh it again by the power of the Spirit,

75 That he may bring to pass the resurrection of the dead, being the first that should rise.

76 Wherefore, he is the first fruits unto God, inasmuch as he shall make intercession for all the children of men;

77 And they that believe in him, shall be saved.

78 And because of the intercession for all, all men come unto God;

79 Wherefore, they stand in the presence of him, to be judged of him, according to the truth and holiness which is in him.

80 Wherefore, the ends of the law which the Holy One hath given, unto the inflicting of the punishment which is affixed, which punishment that is affixed is in opposition to that of the happiness which is affixed, to answer the ends of the atonement;

81 For it must needs be, that there is an opposition in all things.

82 If not so, my first born in the wilderness, righteousness could not be brought to pass; neither wickedness; neither holiness nor misery; neither good nor bad.

83 Wherefore, all things must needs be a compound in one;

84 Wherefore, if it should be one body, it must needs remain as dead, having no life, neither death nor corruption, nor incorruption, happiness nor misery, neither sense nor insensibility.

85 Wherefore, it must needs have been created for a thing of nought;

86 Wherefore, there would have been no purpose in the end of its creation.

87 Wherefore, this thing must needs destroy the wisdom of God, and his eternal purposes; and also, the power, and the mercy, and the justice of God.

88 And if ye shall say there is no law, ye shall also say there is no sin.

89 And if ye shall say there is no sin, ye shall also say there is no righteousness.

90 And if there be no righteousness, there be no happiness.

91 And if there be no righteousness nor happiness, there be no punishment nor misery.

92 And if these things are not, there is no God.

93 And if there is no God, we are not, neither the earth, for there could have been no creation of things, neither to act nor to be acted upon; wherefore, all things must have vanished away.

94 And now, my son, I speak unto you these things, for your profit and learning:

95 For there is a God, and he hath created all things, both the heavens and the earth, and all things that in them is;

96 Both things to act, and things to be acted upon;

97 And to bring about his eternal purposes in the end of man, after he had created our first parents, and the beasts of the field and the fowls of the air, and in fine, all things which are created, it must needs be that there was an opposition;

98 Even the forbidden fruit in opposition to the tree of life; the one being sweet and the other bitter;

99 Wherefore, the Lord God gave unto man, that he should act for himself.

100 Wherefore, man could not act for himself, save it should be that he was enticed by the one or the other.

101 And I, Lehi, according to the things which I have read, must needs suppose that an angel of God, according to that which is written, had fallen from heaven;

102 Wherefore he became a devil, having sought that which was evil before God.

103 And because he had fallen from heaven, and had become miserable for ever, he sought also the misery of all mankind.

104 Wherefore, he said, unto Eve, yea, even that old serpent, who is the devil, who is the father of all lies; wherefore he said, Partake of the forbidden fruit, and ye shall not die, but ye shall be as God, knowing good and evil.

105 And after Adam and Eve had partaken of the forbidden fruit, they were driven out of the garden of Eden, to till the earth.

106 And they have brought forth children; yea, even the family of all the earth.

107 And the days of the children of men were prolonged, according to the will of God, that they might repent while in the flesh;

108 Wherefore, their state became a state of probation, and their time was lengthened, according to the commandments which the Lord God gave unto the children of men.

109 For he gave commandment that all men must repent;

110 For he shewed unto all men that they were lost, because of the transgression of their parents.

111 And now, behold, if Adam had not transgressed, he would not have fallen; but he would have remained in the garden of Eden.

112 And all things which were created, must have remained in the same state which they were, after they were created; and they must have remained for ever, and had no end.

113 And they would have had no children; wherefore, they would have remained in a state of innocence, having no joy, for they knew no misery; doing no good, for they knew no sin.

114 But behold, all things have been done in the wisdom of him who knoweth all things.

115 Adam fell, that men might be; and men are, that they might have joy.

116 And the Messiah cometh in the fullness of time, that he may redeem the children of men from the fall.

117 And because that they are redeemed from the fall, they have become free for ever, knowing good from evil;

118 To act for themselves, and not to be acted upon, save it be by the punishment of the Lord, at the great and last day, according to the commandments which God hath given.

119 Wherefore, men are free according to the flesh; and all things are given them which are expedient unto man.

120 And they are free to choose liberty and eternal life, through the great mediation of all men, or to choose captivity and death, according to the captivity and power of the devil:

121 For he seeketh that all men might be miserable like unto himself.

122 And now, my sons, I would that ye should look to the great Mediator, and hearken unto his great commandments;

123 And be faithful unto his words, and choose eternal life, according to the will of his Holy Spirit,

124 And not choose eternal death, according to the will of the flesh and the evil which is therein,

125 Which giveth the spirit of the devil power to captivate, to bring you down to hell, that he may reign over you in his own kingdom.

126 I have spoken these few words unto you all, my sons, in the last days of my probation;

127 And I have chosen the good part, according to the words of the prophet.

128 And I have none other object, save it be the everlasting welfare of your souls. Amen.

## **Doctrine and Covenants**

### **SECTION 22**

1. The words of God which he spake unto Moses, at a time when Moses was caught up into an exceeding high mountain, and he saw God face to face, and he talked with him, and the glory of God was upon Moses; therefore Moses could endure his presence.
2. And God spake unto Moses, saying, Behold, I am the Lord God Almighty, and Endless is my name, for I am without beginning of days or end of years; and is not this endless?
- 3a. And behold, thou art my son, wherefore look, and I will show thee the workmanship of mine hands, but not all;
- 3b. for my works are without end, and also my words, for they never cease;
- 3c. wherefore, no man can behold all my works except he behold all my glory;
- 3d. and no man can behold all my glory, and afterwards remain in the flesh, on the earth.
- 4a. And I have a work for thee, Moses, my son; and thou art in the similitude of mine Only Begotten; and my Only Begotten is and shall be the Savior, for he is full of grace and truth;
- 4b. but there is no God beside me; and all things are present with me, for I know them all.
5. And now, behold, this one thing I show unto thee, Moses, my son; for thou art in the world, and now I show it unto thee.

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22a. And it came to pass, that Moses spake unto the Lord, saying,

22b. Be merciful unto thy servant, O God, and tell me concerning this earth, and the

inhabitants thereof; and also the heavens, and then thy servant will be content.

23a. And the Lord God spake unto Moses, saying, The heavens, they are many and they can not be numbered unto man, but they are numbered unto me, for they are mine; and as one earth shall pass away, and the heavens thereof, even so shall another come;

23b. and there is no end to my works, neither to my words; for this is my work and my glory, to bring to pass the immortality, and eternal life of man.

24a. And now, Moses, my son, I will speak unto you concerning this earth upon which you stand; and you shall write the things which I shall speak.

24b. And in a day when the children of men shall esteem my words as naught, and take many of them from the book which you shall write, behold I will raise up another like unto you, and they shall be had again among the children of men, among even as many as shall believe.

25. These words were spoken unto Moses in the mount, the name of which shall not be known among the children of men. And now they are spoken unto you. Amen.